

**TOM SHAUGHNESSY**  
Supervisor  
(847) 395-3378

**HEATHER KUFALK-MAROTTA**  
Assessor  
(847) 395-1545

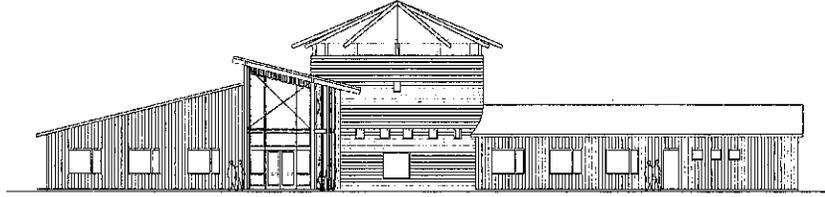
**ERIC RING**  
Highway Commissioner  
(847) 395-2070

**ANITA MERKEL-DYER**  
Town Clerk  
(847) 395-3378

## **ANTIOCH TOWNSHIP**

**P.O. Box 658**  
**Antioch, Illinois 60002**

**Fax: (847) 395-0367**  
**www.antiochtownshipil.gov**



Trustees

**JUDITH DAVIS**

**STEVE TURNER**

**PETER GRANT**

**KRIS SHEPARD**

## **AGENDA**

October 11, 2018

- I Pledge of Allegiance
- II Call Meeting to Order
- III Citizen's Comments
- IV Minutes of Previous Meeting
  - A. Minutes of September 13, 2018
- V Treasurer's Report
  - A. Approve Payment of Current Town and Road District Bills
- VI Township Officials Report
  - Supervisor
  - Clerk
  - Assessor
  - Highway Commissioner
- VII Old Business
  - A. Senior Committee
  - B. Grants
  - C. Transportation
  - D. Park Maintenance
- VIII New Business
- IX Executive Session
- X Possible Action on Items Discussed in Executive Session

**ADJOURN**

1625 Deep Lake Road, Lake Villa, IL 7:00PM

Posted 10-9-2018