

**TOM SHAUGHNESSY**  
Supervisor  
(847) 395-3378

**HEATHER KUFALK-MAROTTA**  
Assessor  
(847) 395-1545

**ERIC RING**  
Highway Commissioner  
(847) 395-2070

**ANITA MERKEL-DYER**  
Town Clerk  
(847) 395-3378

## **ANTIOCH TOWNSHIP**

P.O. Box 658  
Antioch, Illinois 60002

Fax: (847) 395-0367  
[www.antiochtownshipil.gov](http://www.antiochtownshipil.gov)

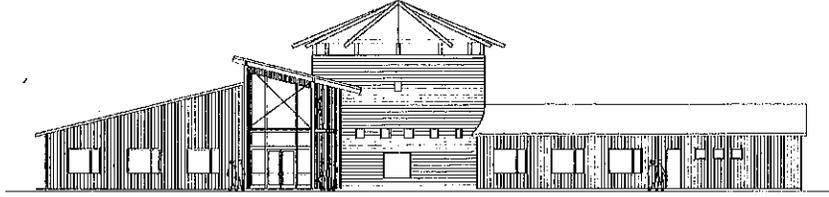
Trustees

**JUDITH DAVIS**

**STEVE TURNER**

**PETER GRANT**

**KRIS SHEPARD**



## **AGENDA**

July 12, 2018

- I Pledge of Allegiance
- II Call Meeting to Order
- III Citizen's Comments
- IV Minutes of Previous Meeting
  - A. Minutes of June 14, 2018
- V Treasurer's Report
  - A. Approve Payment of Current Town and Road District Bills
- VI Township Officials Report
  - Supervisor
  - Clerk
  - Assessor
  - Highway Commissioner
- VII Old Business
  - A. Senior Committee
  - B. Park Committee
  - C. Intergovernmental Communications
  - D. Public Safety & AAHAA
- VIII New Business
  - A. 211 Presentation Deanna Olmem United Way of Lake County
- IX. Executive Session
- X. Possible Action on Items Discussed in Executive Session

**ADJOURN**

1625 Deep Lake Road, Lake Villa, IL 7:00PM  
Posted 7-10-2018