

**TOM SHAUGHNESSY**  
Supervisor  
(847) 395-3378

**HEATHER KUFALK-MAROTTA**  
Assessor  
(847) 395-1545

**ERIC RING**  
Highway Commissioner  
(847) 395-2070

**ANITA MERKEL-DYER**  
Town Clerk  
(847) 395-3378

# ANTIOCH TOWNSHIP

P.O. Box 658  
Antioch, Illinois 60002

Fax: (847) 395-0367  
[www.antiochtownshipil.gov](http://www.antiochtownshipil.gov)

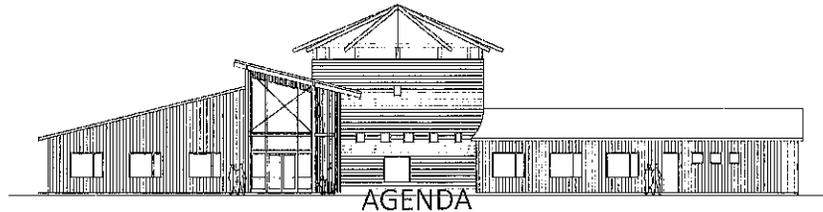
Trustees

JUDITH DAVIS

STEVE TURNER

PETER GRANT

KRIS SHEPARD



## AGENDA

Township Board of Trustees: Regular Meeting  
November 14, 2019 – 7:00PM

- I Call Meeting to Order
- II Pledge of Allegiance
- III Citizen's Comments
- IV Minutes of Previous Meeting
  - A. Approve Regular Meeting Minutes of October 10, 2019
- V Treasurer's Report
  - A. Approve Payment of Current Township Bills
  - B. Approve Payment of Road District Bills
- VI Township Officials Report
  - A. Supervisor
    - 1. Friends of Catherine & Channel Lakes (Bob Mazzeffi & John Vrchota)
    - 2. Tax Objection Law Suits
    - 3. Thanksgiving (11/22 & 11/23) & Christmas Baskets (12/13 & 12/14)
    - 4. Quilts of Valor – November 18, 2019 @ 11:00am Smouse Hall
  - B. Clerk
  - C. Assessor
  - D. Highway Commissioner
- VII Old Business
  - A. Senior Committee – Judy Davis
    - 1. Senior Services Activity Schedule – (Valet Parking)
  - B. Grant Committee – Steve Turner
    - 1. AMS – Grant Specialist renewal
  - C. Transportation Committee – Peter Grant
    - 1. Lake County Transportation Alliance Annual Meeting
  - D. Parks Committee – Kris Shepard
    - 1. Thelen Park (Fox Waterway, Jon Tact Engineering)
    - 2. Comcast Osmond – Security Camera / Scoreboard
    - 3. Village Park Board & COW Meeting Park Co-op
- VIII New Business
  - A. Discussion and Approval of the Township Estimated 2020 Tax Levy
  - B. Discussion and Approval of the District Estimated 2020 Tax Levy
- IX Executive Session
- X Possible Action on Items Discussed in Executive Session
- XI Motion to Adjourn

Antioch Township Center  
1625 Deep Lake Road, Lake Villa, IL 60046

Posted 11-12-19