

**TOM SHAUGHNESSY**  
Supervisor  
(847) 395-3378

**HEATHER KUFALK-MAROTTA**  
Assessor  
(847) 395-1545

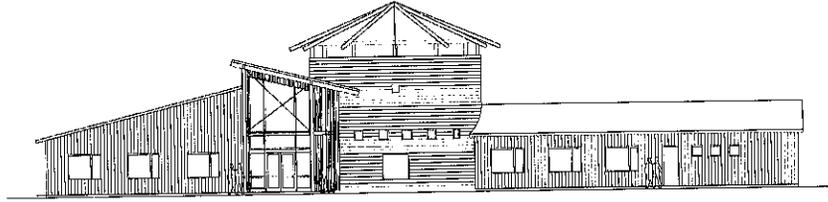
**ERIC RING**  
Highway Commissioner  
(847) 395-2070

**ANITA MERKEL-DYER**  
Town Clerk  
(847) 395-3378

## **ANTIOCH TOWNSHIP**

P.O. Box 658  
Antioch, Illinois 60002

Fax: (847) 395-0367  
[www.antiochtownshipil.gov](http://www.antiochtownshipil.gov)



Trustees

**JUDITH DAVIS**

**STEVE TURNER**

**PETER GRANT**

**KRIS SHEPARD**

## **AGENDA**

April 11, 2019

- I Pledge of Allegiance
- II Call Meeting to Order
- III Citizen's Comments
- IV Minutes of Previous Meeting
  - A. Approve Minutes of March 14, 2019
- V Treasurer's Report
  - A. Approve Payment of Current Town Bills
  - B. Approve Payment of Road District Bills
- VI Township Officials Report
  - Supervisor
  - Clerk
  - Assessor
  - Highway Commissioner
- VII Old Business
  - A. Senior Committee – Judy Davis
  - B. Grants – Steve Turner
  - C. Transportation – Peter Grant
  - D. Parks – Kris Shepard
- VIII New Business
  - A. Discussion of Township Reserves and Capital Improvement Fund
- IX Executive Session
- X Possible Action on Items Discussed in Executive Session

**ADJOURN**

1625 Deep Lake Road, Lake Villa, IL 7:00PM

Posted 4-9-2019